
MONDAY, AUGUST 13, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 14, 2012.

TUESDAY, AUGUST 14, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

Chairman Lauman opened public comment on matters within the Commissions' Jurisdiction.

Margaret Davis a member of the Flathead County Library Foundation expressed her concern as a citizen of the valley regarding the commission taking \$1.9 million out of the CIP that was earmarked for the Columbia Falls Library project. She explained over the last several years she has been involved in the process and attended all the meetings. She spoke about long-range plans and the potential for raising private funds. Davis noted library services in the county are an ongoing educational/ cultural amenity used by residents of all ages and social conditions. She asked the commission to listen to what the Library Board has to say about whether the proposal is feasible and reconsider their decision.

Myni Ferguson, President of the Animal Shelter Advisory Committee thanked the commission for their decision in putting the Animal Shelter under the direction of the Health Department several years ago. She presented a report of shelter statistics from 1983 – 2011 that included euthanized statistics, adoption and rescue data. Ferguson explained she has volunteered for the last 27 years and when she first started volunteering the kill rate was 71 percent, which is now at an outstanding rate of five percent. She thanked the commission for their support.

No one else rising to speak, Chairman Lauman closed the public comment period.

MONTHLY MEETING W/ B. J. GRIEVE, PLANNING & ZONING OFFICE

9:00:38 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Planning & Zoning Director B. J. Grieve, Clerk Kile

Grieve reviewed budget statistics, procedures regarding enforcement issues, asked for guidance regarding the growth policy and the course of action to take now. The commission unanimously agreed to move forward with the growth policy without holding another public hearing that would not be required. He then reported the Planning and Zoning Office FY2013 Strategic Work Plan was reviewed and approved by the Planning Board. In other business, he explained the impact of not having CRS (community rating system) elevation certificates submitted to FEMA, which determines flood insurance rates for the county. Grieve reviewed with the commission a new timeline implemented for processing zone changes that will reduce the process from 31 weeks to 19 weeks.

QUARTERLY JUVENILE DETENTION FACILITY TOUR

This meeting was not held.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: PERMISSIVE MEDICAL LEVY FY2012-2013

9:32:22 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Clerk Kile

Commissioner Holmquist made a **motion** to authorize publication of the Notice of Public Hearing for the FY2012-2013 Permissive Medical Levy. Commissioner Scott **seconded** the motion. **Aye -** Lauman, Scott and Holmquist. Motion carried unanimously.

NOTICE OF PUBLIC HEARING PERMISSIVE MEDICAL LEVY

NOTICE IS HEREBY GIVEN, pursuant to Section 2-9-212, M.C.A., that the Board of Commissioners of Flathead County, Montana, will hold a public hearing to receive comment from the public on the Board's intention to levy \$1,174,885 for the permissive medical levy. The increase in the permissive medical levy for the 2012-2013 fiscal year is \$25,434. The permissive medical levy is used to pay for premium contributions for the group health insurance program for County employees and is not subject to the statutory limitations on increases in County mill levies.

The public hearing will be held on the 30th day of August, 2012, at 9:30 a.m., in the Commissioner Chambers, Third Floor, 800 South Main, Kalispell, Montana.

Any member of the public may appear and will be heard concerning the Board's intention to levy \$1,174,885 for the permissive medical levy.

For further information, please contact Sandy Carlson, Finance Director, 800 South Main, Room 214, Kalispell, Montana 59901, Telephone (406) 758-5539.

TUESDAY, AUGUST 14, 2012 (Continued)

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 14th day of August, 2012.

BOARD OF COUNTY COMMISSIONERS Flathead County, Montana

ATTEST: Paula Robinson, Clerk

By/s/<u>Dale W. Lauman</u>
Dale W. Lauman, Chairman

By/s/<u>Diana Kile</u> Diana Kile, Deputy

Publish on August 18 and August 25, 2012.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: FLATHEAD COUNTY BUDGET FY2012-2013

10:01:30 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Clerk Kile

Commissioner Scott made a **motion** to authorize publication of the Notice of Public Hearing for the FY2012-2013 budget. Commissioner Holmquist **seconded** the motion. **Aye -** Lauman, Scott and Holmquist. Motion carried unanimously.

NOTICE OF HEARING ON PROPOSED BUDGET

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Flathead County, Montana, has completed the Proposed Budget for the 2012-2013 fiscal year and that said budget is on file in the Office of the Flathead County Clerk and Recorder, 800 South Main, Kalispell, Montana, and is open to public inspection.

The Board will meet on the **30th day of August**, **2012**, **at 9:30**, **a.m.** for the purpose of holding a hearing and fixing the final budget and making appropriations. Said Meeting is to be held in the Commissioner Chambers, Third Floor, 800 South Main, Kalispell, Montana.

Any taxpayer or resident may appear at the hearing and will be heard for or against any part of the proposed budget.

For further information, please contact Sandy Carlson, Finance Director, 800 South Main, Room 214, Kalispell, Montana 59901, Telephone (406) 758-5539.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 14th day of August, 2012.

BOARD OF COUNTY COMMISSIONERS Flathead County, Montana

ATTEST: Paula Robinson, Clerk By/s/<u>Dale W. Lauman</u> Dale W. Lauman, Chairman

By/s/<u>Diana Kile</u> Diana Kile, Deputy

Publish on August 18 and August 25, 2012.

DOCUMENT FOR SIGNATURE: QUITCLAIM DEED/ BLACK & BETTERS (SLIPPERY BILL MOUNTAIN, UNIT NO. 2)

10:02:04 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Deputy County Attorney Peter Steele, Olaf Ervin, Clerk Kile

Commissioner Holmquist made a **motion** to approve the document for signature QCD for Black and Betters, Slippery Bill Mountain, Unit No. 2 to be held by Deputy County Attorney Peter Steele until the easement is finalized. Commissioner Scott **seconded** the motion. **Aye -** Lauman, Scott and Holmquist. Motion carried unanimously.

MONTHLY MEETING W/ TAMMY SKRAMOVSKY, HUMAN RESOURCE OFFICE

10:12:14 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, H. R. Director Tammy Skramovsky, Clerk Kile

Skramovsky presented the July personnel transactions for review.

Commissioner Holmquist made a **motion** to accept the personnel transactions as presented. Commissioner Scott **seconded** the motion. **Aye -** Lauman, Scott and Holmquist. Motion carried unanimously.

Skramovsky summarized a monthly report from the Human Resource Department. She noted two work comp claims were added for the month of June, which is still good she stated as far as the number of claims and the dollar amount for the year. The trust fund balance is currently at \$4.2 million.

TUESDAY, AUGUST 14, 2012 (Continued)

MONTHLY MEETING W/ CINDY MULLANEY, DEPUTY OES DIRECTOR & LINCOLN CHUTE, FIRE SERVICES AREA MANAGER

10:30:41 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Fire Services Area Manager Lincoln Chute, Deputy OES Director Cindy Mullaney, Clerk Kile

Chute presented a copy of the Community Wildfire Protection Plan to the commission that he said contained no major changes, yet is now more user friendly. In other business, he reviewed the current fire danger concerns, reported on Ashley Lake Fire Hall and explained improvements to radio communications with the new simulcast radio system.

Mullaney reviewed with the commission upcoming exercises to be held over the next couple of months, reported work is still being done on the communications plan for the county, and spoke about improvements made to their website.

OPEN BIDS: VEHICLES/ SHERIFF'S OFFICE

11:00:59 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Undersheriff Dave Leib, Patrol Commander Cal Beringer, Robert DePratu, Tad McDonald, Clerk Kile

Bids received with bid bonds enclosed from:

DePratu Ford	 3 – Extended Cab Pick-ups 6 – Pick-ups Crew Cab 2 – Midsize SUV's 2 – Midsize Police Pkg. SUV's w/o light package 	\$ 74,354.76 \$160,169.52 \$ 56,229.84 \$ 50,629.84
Bison Ford	6 – 4 Door Crew Cab Pick-ups 3 – 4 Door Extra Cap Pick-ups 2 – Mid Sized SUV w/ Police Pkg.	\$164,585.52 \$ 75,992.76 \$ 57,163.84
Eisinger Motors	6 – Chevy 1500 Crew Cab Pick-ups 3 – Chevy 1500 Extended Cab Pick-ups 2 – Chevy Tahoe SUV	\$162,642.00 \$ 77,121.00 \$ 60,022.00

Commissioner Holmquist made a **motion** to take the bids under consideration. Commissioner Scott **seconded** the motion. **Aye -** Lauman, Scott and Holmquist. Motion carried unanimously.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 15, 2012.

WEDNESDAY, AUGUST 15, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

9:15 a.m. RSVP Board meeting @ Heritage Place
11:00 a.m. County Attorney meeting @ Co. Atty's Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 16, 2012.

THURSDAY, AUGUST 16, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

Chairman Lauman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Lauman closed the public comment period.

MEETING W/ SANDY CARLSON, FINANCE DEPARTMENT: UPDATE ON FY2012-2013 BUDGET

9:19:28 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Finance Director Sandy Carlson, Finance Technician Amy Dexter, Clerk Kile

Carlson reviewed overall expenditure changes made to the preliminary budget FY12-13. She then reviewed the following preliminary tax levy requirement schedule.

THURSDAY, AUGUST 16, 2012

(Continued)

FLATHEAD COUNTY
TAX LEVY REQUIREMENTS SCHEDULE
PRELIMINARY FY2013

	APPROPRIATION	CASH RESERVES	TOTAL REQUIRED	RESOURCES AVAILABLE	NON-TAX REVENUES	TOTAL NON TAX RESOURCES	PROPERTY TAX REVENUES	TOTAL RESOURCES	CASH RESERVE %	FY13 MILL LEVY	FY12 MILL LEVY
1000 General	9,752,344	2,645,997	12.398.341	2,896,652	3,472,179	6,368,831	6,029,510	12,398,341	27.13%	25.66	30.48
2120 Poor	376,983	96,314	473,297	119,731	1,100	120,831	352,466	473,297	25.55%	1.50	1.72
2130 Bridge	889,002	230,768	1,119,770	201,301	77,251	278,552	841,218	1,119,770	25.96%	3.58	3.10
2140 Weed	598.624	152,766	751,390	116,165	200,518	316,683	434,707	751,390	25.52%	1.85	1.85
2160 Fair	1,324,734	133,643	1,458,377	140,005	1,043,449	1,183,454	274,923	1,458,377	10.09%	1.17	1,17
2180 District Court	772,871	175,045	947,916	178,206	212,815	391,021	556,895	947,916	22.65%	2.37	1,96
2190 Comp Insurance	890,887	227,379	1,118,266	147,245	56,960	204,205	914,061	1,118,266	25.52%	3.89	2.85
2210 Park	632,207	153,114	785,321	79,913	242,503	322,416	462,905	785,321	24.22%	1.97	1.25
2220 Library	1,434,786	346,472	1,781,258	283,077	166,055	449,132	1,332,126	1,781,258	24.15%	6.20	5.40
2280 Area on Aging	211,825	54,969	266,794	18,155	27,761	45,916	220,878	266,794	25.95%	0.94	0.58
2290 Extension	161,218	38,490	199,708	73,397	39,370	112,767	86,941	199,708	23.87%	0.37	0.58
2300 Sheriff	9,403,550	2,417,260	11,820,810	2,315,017	882,137	3,197,154	8,623,656	11,820,810	25.71%	36.70	36.11
2370 Retirement	2,638,286	670,978	3,309,264	394,905	167,478	562,383	2,746,881	3,309,264	25.43%	11.69	5.90
2380 Group Insurance	2,880,295	669,474	3,549,769	1,726,865	1,291,856	3,018,721	531,048	3,549,769	23.24%	2.26	8.20
2396 Juy. Detention	678,694	176,137	854,831	121,394	84,900	206,294	648,537	854.831	25.95%	2.76	2.05
2556 Juv. Determon	070,034	170,137	004,031	121,054	04,500	200,234	040,001	001,001			
TOTAL COUNTYWIDE NON VOTED	32,646,306	8,188,805	40,835,111	8,812,028	7,966,332	16,778,360	24,056,751	40,835,111	25.08%	102.91	103.20
ADD: Special Districts											
7853 Airport Authority	459,781	71,819	531,600	61.646		61,646	469,954	531,600	15.62%	2.00	2.00
7855 Port Authority	459,781	65,958	525,739	55,785		55,785	469,954	525,739	14.35%	2.00	2.00
TOTAL SPECIAL DISTRICTS	919,562	137,777	1,057,339	117,431		117,431	939,908	1,057,339	14.98%	4.00	4.00
2200 Mosquito	183,161	53,253	236,414	1,287	150	1,437	234,977	236,414	29.07%	1.00	0.82
2272 EMS Program	252,979	66,590	319,569	78,492	6,100	84,592	234,977	319,569	26.32%	1.00	1.00
			557.262	78,492 86.158	1,150	87,308	469,954	557,262	24.73%	2.00	2.00
2273 Special EMS	446,772	110,490						1,175,885	0.00%	5.00	5.00
2372 Perm. Med Levy	1,175,885		1,175,885	9.680	1,000 42,209	1,000 51,889	1,174,885 234,977	286,866	27.27%	1.00	0.82
2382 Search & Rescue	225,396	61,470	286,866				234,977	1,949,957	8.57%	1.00	1.00
2990 Transportation	1,796,026	153,931	1,949,957	166,117	1,548,863	1,714,980	368,914	458,545	10.28%	1.57	2.10
3001 911 GO Bond Debt Service (\$6.1M)	415,795	42,750	458,545	85,144	4,487	89,631		66,987	11.07%	0.73	2.10
3002 911 GO Bond Debt Service(\$800K)	60,311	6,676	66,987	(104,558)	12	(104,546)	171,533 3,125,194	5,051,485	10.87%	13.30	12.74
TOTAL COUNTYWIDE VOTED EXEMPT	4,556,325	495,160	5,051,485	322,320	1,603,971	1,926,291	3,125,194	5,051,465	10,6779	13.30	12.74
TOTAL COUNTYWIDE	38,122,193	8,821,743	46,943,936	9,251,779	9,570,303	18,822,082	28,121,854	46,943,936	23.14%	120.21	119.94
OUTSIDE CITIES											
2110 Road	6.768.126	1,746,135	8,514,261	1,645,951	3,310,314	4,956,265	3,557,996	8,514,261	25.80%	21.20	20.85
2251 Planning	386,181	121,350	507,531	120,744	51,127	171.871	335,660	507,531	31.42%	2.00	2.00
TOTAL OUTSIDE CITIES	7,154,307	1,867,485	9,021,792	1,766,695	3,361,441	5,128,136	3,893,656	9,021,792	26.10%	23.20	22.85
OUTSIDE CITIES VOTED/EXEMPT											
2260 Emergency/Disaster		377,078	377,078	377,078		377,078		377.078			2.00
2200 Emergency/Disaster		017,070	017,070	011,010		011,010					
TOTAL OUTSIDE CITIES	7,154,307	2,244,563	9,398,870	2,143,773	3,361,441	5,505,214	3,893,656	9,398,870	31.37%	23.20	24.85
2270 Health	2,270,999	591,227	2,862,226	604,398	906,716	1,511,114	1,351,112	2,862,226	26.03%	5.75	5.75
FY13 LEVIED TOTALS	47,547,499	11,657,533	59,205,032	11,999,950	13,838,460	25,838,410	33.366.622	59,205,032	24.52%	149.16	150.5
FY12 LEVIED TOTALS	47,622,828	11,445,868	59,068,696	12,053,880	14,363,052	26,416,932	32,651,763	59,068,696	24.03%	150.54	
FY11 LEVIED TOTALS	47,470,741	14,321,914	61,792,655	13,488,686	17,544,519	31,033,205	30,759,450	61,792,655	30.17%	145.62	
DIFFERENCE (FY12-13)	75,329	(211,665)	(136,336)	53,930	524,592	578,522	(714,859)	(136,336)			
SERVICE ACTUAL SERVICE SERVICE	No. 10 Page	THE RESERVE OF THE PARTY OF THE	THE REAL PROPERTY.				Section 1				
MILL VALUE FOR FY13 =	234,977.00										

***		CASH	TOTAL	RESOURCES	NON-TAX	TOTAL NON-TAX	PROPERTY TAX	TOTAL	MI
	APPROPRIATION	RESERVES	REQUIRED	AVAILABLE	REVENUES	RESOURCES	REVENUES	RESOURCES	LE
150 PREDATORY ANIMAL	80	535	615	615	1+0	615		615	
211 PARKS/CASH IN LIEU	55,000	271,798	326,798	326,798	-	326,798	-	326,798	
281 MEDICAID WAIVER	48,000	147	48,147	147	48,000	48,147	-	48,147	
283 BUCKLE UP FLATHEAD	21,000	2,469	23,469	3,169	20,300	23,469	-	23,469	
320 CHILDRENS ADVOCACY CENTER	52,450	37,116	89,566	27,116	62,450	89,566	-	89,566	
340 SCHOOL COOP	47,210	41,123	88,333	46,542	41,791	88,333	-	88,333	
350 BIG MT	7,500	1,511	9,011	1,511	7,500	9,011	-	9,011	
360 MUSEUM	3,450	5,267	8,717	8.717		8,717		8,717	
374 HOME HEALTH	1,650,837	480,088	2,130,925	480,162	1,650,763	2,130,925		2,130,925	
390 DRUG FORFEITURES	1,000,007	4,000	4,000	4,000	-	4,000		4,000	
391 FC FIRE SERVICE AREA	172,568	52,906	225,474	43,754	181,720	225,474		225,474	
393 HALO PROJECT	172,500	84,537	84,537	83,037	1,500	84,537		84,537	
	80,000	15,968	95,968	55,968	40,000	95,968		95,968	
394 DUI REINSTATEMENT	144,081	46,406	190,487	76,487	114,000	190,487		190,487	
895 RECORDS PRESERVATION	480,000	424,237	904,237	419,757	484,480	904.237		904,237	
320 GAS TAX	129,177	16,237	145,414	16,237	129,177	145,414		145,414	
30 JUNK VEHICLE			924,949	454,949	470,000	924,949		924,949	
36 MT MEDICAID HEALTH IMPROVEM	470,000	454,949		(1,817)	7,500	5,683		5,683	
340 WEED TRUCK GRANT		5,683	5,683	5,815	25,000	30,815		30,815	
346 TALLY LK TANSY RAGW		30,815	30,815			2,966,961		2,966,961	
50 911 EMERGENCY	2,715,673	251,288	2,966,961	248,343	2,718,618			30,249	
59 GIS-MLIA	24,000	6,249	30,249	6,249	24,000	30,249		188.815	
88 I&R COMM SERVICE	180,996	7,819	188,815	15,031	173,784	188,815		4,316,357	
01 PILT	1,238,113	3,078,244	4,316,357	2,210,390	2,105,967	4,316,357	-	30,433	
02 FOREST RESERVE TITLE		30,433	30,433	30,433	-	30,433	-	30,433	
12 ACCOUNTABILITY ENFOR		-	-	-	1007 (00			050.040	
16 BCC/DRUG INVESTIGATION	584,461	75,152	659,613	(1,767)	661,380	659,613	-	659,613 71,907	
19 COPS HIRING GRANT	71,659	248	71,907		71,907	71,907	•		
22 HIDTA	126,003		126,003	12	125,991	126,003	•	126,003	
28 WAR SUPPLEMENTAL GRANT	151,626		151,626	90	151,536	151,626	•	151,626	
30 BULLET PROOF VEST	15,000	19,142	34,142	19,142	15,000	34,142	-	34,142	
32 ALCOHOL ENFORCEMTN		163	163	163	-	163		163	
33 STEP DUI	25,489	1,262	26,751	1,286	25,465	26,751	-	26,751	
34 JAG CIVIL GRANT	38,489		38,489	-	38,489	38,489		38,489	
36 NATIONAL CHILDRENS ALLIANCE	8,215	2,255	10,470	2,255	8,215	10,470		10,470	
39 BIGFORK STORMWATER	38,200	4,273	42,473	4,273	38,200	42,473	-	42,473	
53 VFA PROGRAM	10,000	11,062	21,062	11,062	10,000	21,062		21,062	
55 CTEP LAKESIDE		5,388	5,388	5,388	-	5,388	-	5,388	
63 PREGNANT & PARENT TEEN	79,230	217	79,447	-	79,447	79,447		79,447	
64 COMMUNITY YOUTH SUICIDE		10,106	10,106	10,106	-	10,106		10,106	
66 RADON PROGRAM	1,492	8	1,500	-	1,500	1,500		1,500	
67 CANCER PROGRAM	211,283	339,941	551,224	340,254	210,970	551,224		551,224	
68 TOBACCO	73,446	79,995	153,441	79,899	73,542	153,441		153,441	
169 HEALTH CLINIC	1,754,974	326,320	2,081,294	322,383	1,758,911	2,081,294	-	2,081,294	
70 CONSORTIUM II	20,000	4,387	24,387	4,387	20,000	24,387		24,387	
771 W I C	359,789	13,406	373,195	13,406	359,789	373,195	-	373,195	
72 FAMILY PLANNING	612,624	393,486	1,006,110	450,351	555,759	1,006,110	-	1,006,110	
72 FAMILY PLANNING 73 M C H GRANT	260,480	99,548	360,028	123,988	236.040	360,028		360,028	
74 CONSORTIA III	4,000	595	4,595	595	4,000	4,595		4,595	
	29,280	56,920	86,200	64,580	21,620	86,200	-	86,200	
75 AIDS GRANT		56,920	30,953	04,000	30,953	30,953		30,953	
76 IMMUNIZATION	30,953		230,793	99,851	130,942	230,793		230,793	
77 BIOTERRORISM	130,942	99,851	230,793	99,051	150,942	200,700	2	200,700	
78 TB GRANT	-			13,249	56.011	69,260	- 5	69,260	
79 AIR QUALITY GRANT	58,477	10,783	69,260	18,029	15,000	33.029		33,029	
980 OBESITY PREVENTION	15,000	18,029	33,029	18,029	15,000	33,029		89	
981 DRUG FREE COMM 982 INDEPENDENT LIVING	154.900	89 95,330	89 250,230	73,630	176,600	250,230	-	250,230	

THURSDAY, AUGUST 16, 2012 (Continued)

		990		athead County							
Resouces Available Non-levied Funds FY13 CASH TOTAL RESOURCES NON-TAX TOTAL NON-TAX PROPERTY TAX TOTAL											
	APPROPRIATION	RESERVES	REQUIRED	AVAILABLE	REVENUES	RESOURCES	REVENUES	RESOURCES	MIL		
983 NUTRITION	485,624	330,689	816,313	385,367	430,946	816,313		816,313			
985 R S V P	67,333	6,570	73,903	2,413	71,490	73,903		73,903			
986 SENIOR CENTERS	18,962	1,411	20,373	1,411	18,962	20,373		20,373			
987 TRAINING GRANT	3,190	11.171	14,361	11,171	3,190	14,361		14,361			
1988 SR HOME REPAIR					20,000	43,669		43,669			
	20,000	23,669	43,669	23,669		293		293			
992 PARKS GRANT FUND	-	293	293	293	-						
994 CTEP/KILA BILE PATH	-	26	26	26		26		26			
201 HEALTH DEBT SERVICE	160,000	74,103	234,103	143,078	91,025	234,103		234,103			
400 SID REVOLVING		424,005	424,005	424,005		424,005		424,005			
530 EVERGREEN SRT	241,463	82,775	324,238	106,238	218,000	324,238	-	324,238			
531 RESTHAVEN SEWER	21,200	31,577	52,777	31,027	21,750	52,777		52,777			
532 EVERGREEN SEWER SID	326,483	130,845	457,328	152,328	305,000	457,328	-	457,328			
536 BIGFORK NORTH SEWER	20,693	33,709	54,402	30,302	24,100	54,402		54,402			
538 BIG MTN WATER PAVING	42,980	31,829	74,809	36,394	38,415	74,809		74,809			
539 SANDY HILL SID	10.468	25,421	35,889	24,689	11,200	35,889	-	35,889			
5540 SHADY LANE SID	6,164	37,055	43,219	31,674	11,545	43,219		43,219			
541 WILLIAM LANE SID		43,845	54,682	39.082	15,600	54,682		54,682			
	10,837						-	110.916			
542 SOUTHSIDE TOWNHOMES SID	20,291	90,625	110,916	80,916	30,000	110,916					
543 RESTHAVEN RSID	36,799	15,492	52,291	22,291	30,000	52,291		52,291			
544 LODGEPOLE RSID	44,988	22,767	67,755	27,755	40,000	67,755		67,755			
545 SNOWGHOST RSID	25,411	4,701	30,112	9,112	21,000	30,112		30,112			
546 BADROCK RSID	16,975	5,321	22,296	3,896	18,400	22,296		22,296			
547 MENNONITE RSID	19,360	5,652	25,012	6,012	19,000	25,012		25,012			
549 SWAN HORSESHOE RSID	36,654	2,283	38,937	13,937	25,000	38,937		38,937			
001 CAP IMPROV JUNK VEHICLE	10,700	101,725	112,425	95,320	17,105	112,425	-	112,425			
002 HEALTH DEPT CA	30,000	64,058	94,058	22,058	72,000	94,058		94,058			
1003 AREA ON AGING CIP	-	27,500	27,500	27,500		27,500	-	27,500			
004 MOSQUITO CIP		33.624	33.624	23.624	10,000	33,624		33,624			
005 ANIMAL CONTROL CIP	25,000	27,614	52,614	27,439	25.175	52,614		52,614			
				151,244	36,300	187,544		187,544			
006 SEARCH & RESCUE CIP	20,000	167,544	187,544	131,244		35.750	.5.	35,750			
007 SENIOR SERVICES CIP		35,750	35,750		35,750			376,860			
008 FC FAIR BLDG REP	61,000	315,860	376,860	94,287	282,573	376,860	-				
009 SHERIFF PATROL CAR	48,000	405,461	453,461	376,061	77,400	453,461		453,461			
010 FC DETENTION CTR		225,741	225,741	223,241	2,500	225,741	-	225,741			
011 FC LAND		98,137	98,137	97,137	1,000	98,137		98,137			
012 COUNTY BLDG CIP		182,002	182,002	181,502	500	182,002	-	182,002			
013 FAIR LAND ACQ		27,582	27,582	27,582	-	27,582		27,582			
014 PLANNING CAR/COPIER		84,398	84,398	84,398		84,398		84,398			
015 MAINTENANCE CIP		22,964	22,964	5,000	17,964	22,964		22,964			
017 MICRO COMPUTER	111,610	69,035	180.645	103,514	77,131	180,645		180,645			
018 FC FIRE SERVICE AREA	101,700	113,534	215,234	189,145	26.089	215,234		215,234			
019 EMS CIP FUND					9,474	39.474		39,474			
	31,050	8,424	39,474	30,000				506.126			
020 LIBRARY DEPRECIATION	416,516	89,610	506,126	235,126	271,000	506,126					
021 EXTENSION CIP		5,000	5,000	-	5,000	5,000	•	5,000			
022 DISTRICT COURT CIP		29,714	29,714	25,714	4,000	29,714	170	29,714			
025 911 CIP FUND	611,111	176,937	788,048	788,048	-	788,048		788,048			
027 ROAD CIP		220,891	220,891	199,141	21,750	220,891	-	220,891			
028 BRIDGE CIP		20,000	20,000		20,000	20,000		20,000			
030 COUNTYWIDE CAPITAL		784,345	784,345	444,805	339,540	784,345		784,345			
031 PARK CIP		43,333	43,333	43,333		43,333		43,333			
032 WEED CIP	Ī.	61,000	61,000	61,000		61,000		61,000			
247 MENNONITE RSID		28,114	28,114	28,114		28,114		28,114			
		4.677	4.677			4,677	2.0	4,677			
249 SWAN HORSESHOE RSID	04.500			4,677	24 200		-	64,500			
020 SO COMMISSARY	31,100	33,400	64,500	40,200	24,300	64,500	-				
410 SOLID WASTE	6,274,843	3,076,076	9,350,919	3,241,319	6,109,600	9,350,919	-	9,350,919			
420 REFUSE/CLOSURE	51,800	1,116,809	1,168,609	538,609	630,000	1,168,609		1,168,609			
130 LINED CELL TRUST	51,800	1,144,698	1,196,498	456,498	740,000	1,196,498	-	1,196,498			

La Company	Resouces Available Non-levied Funds FY13										
	APPROPRIATION	CASH RESERVES	TOTAL REQUIRED	RESOURCES AVAILABLE	NON-TAX REVENUES	TOTAL NON-TAX RESOURCES	PROPERTY TAX REVENUES	TOTAL RESOURCES	MILL		
5440 SOLID WASTE LAND PURCHASE A	175,000	1,447,976	1,622,976	1,215,976	407,000	1,622,976		1,622,976	-		
5450 FEC IMPROVEMENT FUND	400	244,696	244,696	183,696	61,000	244,696	-	244,696			
7015 ANIMAL CNTRL FEED	700	84,136	84,836	84,136	700	84,836	-	84,836	-		
7016 SUBDIVISION TRUST		3,094	3,094	3,094	-	3,094	-	3,094	-		
7040 EVERGREEN MEDIAN	2,350	6,322	8,672	8,542	130	8,672		8,672	-		
7051 FOSTER CARE		3,948	3,948	3,948		3,948		3,948			
7054 ANIMAL CONTROL EXPENDABLE T	16,000	9,048	25,048	25,048	-	25,048	(-)	25,048	-		
7055 LIBRARY GIFTS	15,000	108,110	123,110	103,610	19,500	123,110	-	123,110	-		
7057 SHERIFFS DRUG TRUST	42,550	298,315	340,865	297,365	43,500	340,865		340,865	-		
7058 COA ADVISORY	-	9,961	9,961	9,861	100	9,961	-	9,961			
7059 SOMERS ENDOWMENT	-	1,028	1,028	1,020	8	1,028	T=1	1,028	-		
7061 RACE PURSE EXP TRUST		8,883	8,883	8,883	-	8,883	-	8,883	-		
7062 DRUG FORFEITURE	5,000	177,360	182,360	175,360	7,000	182,360		182,360			
7063 BAD CHECK RESTITUTION TRUST	2000	28,096	28,096	28,096		28,096	(*)	28,096	-		
7064 CRIMINAL RESTITUTION TRUST		34,685	34,685	34,685	-	34,685	2	34,685	-		
7069 AET DONATIONS		7,225	7,225	7,175	50	7,225	-	7,225	-		
7070 ABANDONED PROPERTY	2	1,804	1,804	1,804		1,804	-	1,804	-		
7071 CO ATTNY VICTIMS	-	70,519	70,519	70,519		70,519	-	70,519	-		
7072 CAC TRUST FUND		3,562	3,562	3,522	40	3,562		3,562	-		
7081 LAKESHORE PROTECTION	2	983	983	983	-	983	-	983	-		
7087 JUV PRISONER DEPOSITS	1	445	445	445	2	445	-	445	-		
7090 FORECLOSURE FUND	-	228,466	228,466	228,466		228,466	Dr.	228,466	-		
8050 GROUP INSURANCE TRUST	5,469,613	5,070,410	10,540,023	4,534,640	6,005,383	10,540,023		10,540,023	-		
ON LEVIED TOTALS	27,624,465	25,148,244	52,772,709	22,723,707	30,049,002	52,772,709	•	52,772,709	-		
Y13 NON LEVIED TOTALS	27,624,465	25,148,244	52,772,709	22,723,707	30,049,002	52,772,709		52,772,709			
	47,547,499	11,657,533	59,205,032	11,999,950	13,838,460	25,838,410	33,366,622	59,205,032	149.1		
Y13 LEVIED TOTALS	47,547,499										
Y13 GRAND TOTAL	75,171,964	36,805,777	111,977,741	34,723,657	43,887,462	78,611,119	33,366,622	111,977,741	149.1		
Y12 NON LEVIED TOTALS	30,496,326	25,339,719	55,836,045	23,862,652	31,973,393	55,836,045		55,836,045			
Y12 LEVIED TOTALS	47,622,828	11,445,868	59,068,696	12,053,880	14,363,052	26,416,932	32,651,763	59,068,695	150.5		
Y12 GRAND TOTAL	78,119,154	36,785,587	114,904,741	35,916,532	46,336,445	82,252,977	32,651,763	114,904,740	150.5		
Y11 NON LEVIED TOTALS	31,504,165	23,081,399	54,585,564	24,291,347	30,294,217	54,585,564		54,585,564	-		
Y11 LEVIED TOTALS	47,470,741	14,321,914	61,792,655	13,488,686	17,544,519	31,033,205	30,759,450	61,792,655	145.6		
V11 GRAND TOTAL	78 974 906	37,403,313	116.378.219	37,780,033	47,838,736	85,618,769	30,759,450	116,378,219	145.6		

BI-MONTHLY MEETING W/ VICKI SAXBY, I.T.

9:30:44 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, I. T. Director Vicki Saxby, GIS Director Mindy Cochran, Clerk Kile

Saxby reported GIS is considering a billing structure for maintaining data files for the cities and other entities. As of now there is not a charge for this maintenance. She reported she spoke with County Attorney Peter Steele, and he stated that there is nothing in Montana Code that states the GIS Department is obligated to maintain this data. Saxby explained that after talking with Pence his suggestion was to make sure the services provided were above and beyond what anyone else in the county and cities would expect.

Cochran explained Flathead County is the only county that does not charge for additional maintenance. She then asked the Commissioners for their input regarding possibly charging for these additional services in the future.

Chairman Lauman commented he would like to take this under advisement, and asked Mindy to provide them with any additional information she may obtain.

Saxby then spoke about loss of power at the data center last month. She stated it was a faulty battery in their UPS that sends negative power back to the power conditioning unit and that caused it to flip the breaker. They have consulted with their master electrician regarding alleviating any future problems and may be considering a new PDU in the future. Saxby stated that at this point they are considering all options.

Saxby then commented on email cleanup and stated they had talked to people about setting limits on email retention.

Saxby also reported on web projects and explained the direction they are taking in helping 911 and OES to develop a new website, and wanted to verify this is okay with the Commissioners. The Commissioners agreed with the direction I.T. is taking.

THURSDAY, AUGUST 16, 2012 (Continued)

Saxby briefly discussed with the Commissioners the work they are doing for AOA regarding advisement on replacing their software and the different options available.

MEETING W/ DEBBIE PIERSON, GRANT WRITER RE: CDBG PUBLIC FACILITIES GRANT APPLICATION/GATEWAY COMMUNITY CENTER

9:47:42 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Assistant Mike Pence, Grant Writer Debbie Pierson, Sherry Stevens, Clerk Kile

Pierson explained a request was received for the county to sponsor a planning grant application for a (PAR) preliminary architect report for Gateway Community Center. She noted \$30,000 can be requested from CDBG that will require a match of \$1 for every \$3 that CDBG provides. Pierson stated Gateway Community Center has a grant writer on staff that will be doing the majority of the application.

Commissioner Holmquist made a **motion** to support the CDBG facilities grant application for Gateway Community Center. Commissioner Scott **seconded** the motion. **Aye -** Lauman, Scott and Holmquist. Motion carried unanimously.

BOARD APPOINTMENT: FLATHEAD COUNTY BOARD OF ADJUSTMENTS

10:00:44 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, Clerk Kile

General discussion was held relative to applicants Julia Fehrs, Rita Hall, Calvin Dyck and Russ Miller.

Commissioner Scott made a **motion** to appoint Calvin Dyke to the Board of Adjustments. Commissioner Holmquist **seconded** the motion. **Aye -** Lauman, Scott and Holmquist. Motion carried unanimously.

MEETING W/ MINDY COCHRAN, GIS RE: MARCO BAY ROAD

10:03:25 AM

Present: Chairman Dale W. Lauman, Commissioner Calvin L. Scott, Commissioner Pamela J. Holmquist, GIS Director Mindy Cochran, GIS Analyst Nate Holms, Clerk Kile

Mindy reported on a road naming project taken on recently. She said in February Dave Prunty with the Road Department emailed her regarding a landowner at Marco Bay who was requesting road signs be installed. The Road Department employees were not clear on what the road names actually were. Mindy stated that the roads need to be renamed before they can install the signs. This road naming project was initiated in July which involves three roads. Mindy presented a COS and explained to the Commissioners the confusion regarding the different roads all claiming to be Marco Bay Road. On July 26 three road naming projects were initiated with ballots due back to the county on August 23.

There was discussion regarding Old Highway 93 and re-addressing those property owners as well as adopting a new name since there is another road also named Old Highway 93. Mindy reiterated a petition was initiated for this project as well, and the time line for the ballots to be returned is August 23. On August 13 the GIS Department was contacted by some of the landowners who expressed their concern and frustration over changing the road names. They stated it has always been Marco Bay Road and disagree with what the records show. Mindy showed the certificate of surveys to the Commission which demonstrated the road names and matched their records.

Mindy stated from the GIS standpoint this needs to be cleaned up. The property owners asked for a meeting which was well attended. Mindy stated she reviewed the following four solutions with the property owners. She then explained to the Commissioners the following four solutions.

- Follow normal road renaming procedures outlined in Flathead County Resolution #1626C (i.e. majority vote for each road naming project).
- Officially rename the road commonly referred to as Marco Bay Road, but retain Marco Bay as part of the name for all roads.
- Officially adopt the commonly used road names for Marco Bay Road / Old Highway 93.
- Officially adopt Marco Bay Road for all roads to be named; using directional's to differentiate each road.

Mindy explained she expects protests from the property owners whether the roads are renamed or not, so wanted to present the situation to the commissioners before moving ahead.

Commissioner Holmquist stated she agreed that Marco Bay Road should stay as is, but expressed that Old Highway 93 does need to be renamed due to the fact there is another road with that same name. She also commented that the other two roads should be renamed by a majority vote from the property owners. Both Chairman Lauman and Commissioner Scott agreed with Commissioner Holmquist, and advised Mindy to move ahead with her road-naming project.

12:00 p.m. Commissioner Holmquist: Committee for a Better Bigfork meeting @ Methodist Church Commissioner Holmquist: Health Board meeting @ Earl Bennett Building

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 17, 2012.

FRIDAY, AUGUST 17, 2012

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioner Scott and Holmquist, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on August 20, 2012.
